

ANTHROPOLOGICAL SOCIOLOGICAL REVIEW OF JAVANESE REWANG CULTURE IN SIDODADI VILLAGE, SAMARINDA ULU DISTRICT, SAMARINDA CITY

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ABSTRACT

The results showed that knowing the implementation of rewang in Sidodadi Village, Samarinda Ulu District, Samarinda City. The values contained in the rewang culture in Sidodadi Village, Samarinda Ulu District, Samarinda City and whether there is a shift in the rewang culture in Sidodadi Village, Samarinda Ulu District, Samarinda City. This study found that in the rewang in Sidodadi Village, Javanese people play an important role as rewanganexecutor, the implementation is in the form of activities to help neighbors when having a celebration such as cooking, setting up tents, and others. The values contained in the rewang in Sidodadi Village include social values, cultural values, and educational values.culture rewang in Sidodadi Village, Samarinda Ulu District, Samarinda City is influenced by several factors, namely internal factors such as the mindset of modern society. Meanwhile, external factors such as catering services have rewang.

I. INTRODUCTION

Indonesia is a country with a diverse ethnic and cultural community. This can be seen from the customs of various ethnic groups. Culture is an acquired knowledge, which is used by people to interpret experiences and give birth to social behavior. The many tribes and cultures that developed in Indonesia gave rise to a way of life that developed in an area. This diversity is a manifestation of human adaptation or adaptation to the physical and socio-cultural environment. One of the cultures that developed in society, especially the Javanese, is rewang.

The Javanese have a culture that has been passed down from generation to generation from their ancestors and is still preserved from the past until now.

In Javanese society, this mutual help culture is often known in terms of *rewang* or helping, namely helping all the needs of the owner of the celebration. *Rewang* is usually done at weddings, circumcisions, births, and others. In this case, *rewang* activities are generally only carried out by neighbors and closest relatives. (Budiono, 2017:18)

Now a days, modern society has made many changes, especially in terms of tradition and culture as well as the people of Sidodadi Village, Samarinda Ulu District, but not all people leave the culture that has developed in society. The people of Sidodadi Village, especially the Javanese people are still able to maintain the culture that they have maintained for years, one of which is the *rewang* culture which is carried out when a celebration is about to be held.

In the Sidodadi Village community, Samarinda Ulu District, *rewang* is done when one of the residents carries out a celebration that will be attended by residents and relatives. The spirit of mutual cooperation will be easier to instill when someone has strengthened the ties of brotherhood. If you already think that all are brothers, then, when someone is in need of our help as brothers, they will no longer think about reaching out to help them.

II. METHOD

The research began in April 2022, with a period of approximately 2 months. This research was conducted in Sidodadi Village, Samarinda Ulu District, Samarinda City. Type of research Qualitative research is a research procedure that produces descriptive data in the form of written or spoken words of people and observable behavior. The qualitative approach has natural characteristics as a direct, descriptive data source, the process is more important than the result. In this study, the authors describe the culture *Rewang* from a social and cultural perspective.

According to Sugiyono, data collection techniques are the most important step in research, because the main purpose of research is to obtain data. Without knowing data collection techniques, researchers will not get data that meets the data standards set. (Ahyar, 2020: 120)

Research focus is very important in research because it focuses the focus of the research to be carried out so that research can be more focused. This study focused on social and cultural studies on the Javanese culture of *rewang* in Sidodadi Village, Samarinda Ulu District, Samarinda City.

III. RESULTS AND DISCUSSION

1. Implementation of Javanese Rewang culture in Sidodadi Village, Samarinda Ulu

Subdistrict, Samarinda City activities such as cooking, making spices, cleaning and others are carried out by the mothers, while the fathers carry out activities outside the home such as setting up tents and helping with other heavy work.

a. the benefits of *rewang*

Every culture has a purpose and benefit, including the Rewang culture in the Javanese, Rewang or Rewangan is a tradition of helping or mutual cooperation when someone has a celebration or event. The goal is to lighten the burden of those who have a purpose, it can be in the form of energy, time, and cost.

that the Rewang culture has many benefits including easing the burden of those who have a purpose or event, both in terms of cost, time, and energy. In addition, Rewang is also useful for establishing brotherhood and harmony between neighbors and the community as well as Rewang as a forum for friendship.

The process of implementing rewang starts from several stages, namely:

1. The owner of the intent provides information to the neighbors that there will be a celebration.
2. Neighbors come to the owner's house to help prepare for the celebration, some bring groceries, household supplies, etc.
3. Process of rewang activities such as cooking, setting up tents, etc.
4. After the event, the owner of the intention usually gives gifts, basic necessities, money, food, etc. as a form of gratitude.

2. The values contained in the Javanese culture of Rewang in Sidodadi Village, Samarinda Ulu District, Samarinda City

a. social values Social

values in the Rewang culture of the Javanese in Sidodadi Village, Samarinda Ulu District, Samarinda City, such as the emergence of interaction in the community, the creation of a sense of brotherhood, and the establishment of harmony between communities and fostering a sense of caring among others.

Referring to the social capital theory according to Homans which is identified in 3 (three) things, one of which is a reciprocal relationship. (Mighfar, 2015:265) In Rewang there is a reciprocal relationship between the owner of the intent and

the person who is asked for help or voluntarily to do something. Rewangan. This reciprocal relationship can be in the form of wages as a thank you in this case it is not required and reciprocity in the form of services that will be reciprocated when the person holds a celebration.

Scout extracurricular is an activity that has many benefits for all students in the school. One of them is the development of students' personality. The development of students' personality in a better direction makes this extracurricular mandatory for students, especially students at SMP Negeri 15 Samarinda. Scouts are also mandatory for obvious legal reasons. So all schools are required to follow the existing rules.

b. Cultural values

Cultural values in the Rewang culture of the Javanese in Sidodadi Village, Samarinda Ulu District, Samarinda City are traditional values or noble values passed down from our ancestors that must be preserved and maintained as well as moral values that are the capital for us to live in society.

Javanese people who are widespread in the archipelago, especially in East Kalimantan, bring Javanese culture from their original area, this will result in the culture being preserved and developed in overseas areas and spread in the community to become a developing culture.

In line with the theory of cultural diffusion according to Koentjaraningrat, namely the fusion of cultures caused by human migration. Migration from one place to another will transmit a certain culture which will lead to cultural diffusion. In accordance with the rewang culture in Sidodadi Village, Samarinda Ulu District, Samarinda City which is a legacy or tradition from Javanese ancestors who passed down the rewang tradition to subsequent generations so that it has spread widely until now.

c. educational value

Rewang culture can be a forum as a means of character and moral education for the community, both for children, adolescents, and adults. Strengthening Character Education according to the Ministry of Education and Culture of the Republic of Indonesia has 5 (five) main values, including religious, nationalist, integrity, independent, and mutual cooperation.

Rewang is one example of the implementation of gotong royong, rewang has educational value, especially in character and moral education which is the basis in social life. The community has an important role as a source or means of learning for children to strengthen the child's character.

3. The shift in the rewang culture of the Javanese in Sidodadi Village, Samarinda Ulu District, Samarinda City

The progress of the times, especially in the service sector, is with the emergence of catering services, catering is a general term for entrepreneurs who serve ordering various types of cuisine for events or celebrations. This service will shift the rewang culture because catering is easier and more practical, so people who don't want to bother preparing for the needs of the event choose to use this catering service.

Based on the research results obtained from interviews and observations about the shift in Javanese rewang culture in Sidodadi Village, Samarinda Ulu District, Samarinda City, it can be concluded that there is a cultural shift in Javanese rewang culture in Sidodadi Village, Samarinda Ulu District, Samarinda City. The shift in question is a shift in terms of implementation and the mindset of people who choose to use catering services to make it easier and more practical. However, in terms of its value, it has not changed from ancient times to the present, the values contained in it are still maintained today.

The efforts made so that the rewang culture remains sustainable and develops in the community are by promoting a sense of mutual cooperation and mutual assistance and preserving the culture and traditions of the ancestors will make the rewang culture sustainable in the community, especially in the Sidodadi Village, Samarinda Ulu District, Samarinda City. As well as instilling a sense of love for Indonesian culture in general and rewang culture in particular for the Javanese people as a legacy from our ancestors.

IV. CONCLUSION

1. The implementation of rewang culture in Javanese tribes in Sidodadi Village, Samarinda Ulu District, Samarinda City is carried out when people have a celebration, by promoting the concept of mutual cooperation or helping each other when someone is a neighbor or relative the community has a celebration, in its implementation consisting of activities such as cooking, making spices, cleaning and others which are carried out by mothers, while for fathers they carry out activities outside the home such as setting up tents and helping with other heavy work.

2. The values contained in the Rewang culture of the Javanese in the Sidodadi Village, Samarinda Ulu District, Samarinda City

The values contained in the Rewang culture of the Javanese in the Sidodadi Village, Samarinda Ulu District, Samarinda City are social, cultural, and educational values. The social values contained in the rewang culture are interaction in society, the creation of a sense of brotherhood, and the establishment of harmony between communities and fostering a sense of caring among others. Cultural values contained in rewang culture are traditional values or noble values passed down from our ancestors that must be maintained and maintained as well as moral values that are the capital for us to live in society. The educational value contained in the rewang culture is character and moral education contained in Pancasila.

3. The shift in the rewang culture among the Javanese in Sidodadi Village, Samarinda Ulu District, Samarinda City

The shift in the rewang culture in the Javanese in Sidodadi Village, Samarinda Ulu District, Samarinda City occurred due to several factors such as the progress of the times with the development of technology and the mindset of an increasingly modern society, the emergence of catering services that is one example of the progress of the times that make people choose to use these services because they are more practical.

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