

**THE ROLE OF DASA WISMA IN SHAPING THE CHARACTER OF  
SOCIAL CARE OF DASA WISMA MEMBERS IN GUNUNG PAGAT  
HAMLET, LOA JANAN ULU VILLAGE, LOA JANAN DISTRICT, KUTAI  
KARTANEGARA REGENCY**

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**Informasi artikel**

Received: 03 March 2021

Revised: 21 May 2021

Accepted: 10 June 2021

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**Keywords:**

*The Role of Dasa  
Wisma,  
Character of Social  
Care,  
Women*

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**ABSTRACT**

*The purpose of this study was to determine the role of Dasa Wisma in shaping the character of social concerns of Dasa Wisma members in Gunung Pagat Hamlet, Loa Janan Ulu Village, Loa Janan District, Kutai Kartanegara Regency and to find out Dasa Wisma's efforts in shaping the social care character of Dasa Wisma members in Gunung Pagat Hamlet, Loa Janan Ulu Village, Loa Janan District, Kutai Kartanegara Regency. This type of research is descriptive qualitative. The techniques used in data collection in this study were observation, interviews, and documentation. The data analysis techniques used are data reduction, presentation (data display) and drawing conclusions. Based on the results of existing research and discussions, the author can conclude that the role of Dasa Wisma in shaping the character of social concerns of Dasa Wisma members in Gunung Pagat Hamlet, Loa Janan Ulu Village, is realized through the implementation of community data recording and reporting activities and citizen activities carried out by the Dasa Wisma group which has been running very well, data recorded such as recording and recording data on residents' activities. Dasa Wisma's efforts in shaping the character of social care for Dasa Wisma members through counseling and coaching in shaping the character of social care for Dasa Wisma members have been well realized, members of the Dasa Wisma group are routinely given counseling and coaching both carried out by the PKK organization or the head of the Dasa Wisma group it self.*

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**I. INTRODUCTION**

Human beings are by nature social beings, who are always in relationships with each other, who cannot live alone and always need others to support their survival. Under such conditions, social care becomes important to get used to. In social life, people must respect each other, love and care for various kinds of surrounding circumstances. This concern is an attitude of paying attention to

something that does not intend to interfere in the affairs of others but rather helps solve problems with the aim of kindness so that a balance will be created.

In rural areas, the values of local wisdom, cooperation between communities is also fading, the lower the sense of community concern due to the negative impact of the rapid flow of globalization. Causes of the fading of these values

very diverse, among them due to social inequality or social status, due to the selfish attitude of each individual, the lack of understanding or cultivation of social caring values, the lack of tolerance, sympathy and empathy of society. Social concern will give rise to social attitudes, where social attitudes are individual consciousness that determines real actions to behave in a certain way towards others and attach importance to social goals rather than personal goals in community life, such as helping each other, respecting each other, interacting with each other, and so on. Social attitudes are needed to establish relationships with other people in daily life and can create an atmosphere of life that is peaceful, harmonious, comfortable, and peaceful.

In the process of nation development, women have a role that is no less important than men to actively contribute to development activities. So far, women have only been seen in domestic job roles within the family. There is an assumption related to women, namely that women are not the same as men because men are the head of the family (Mulawarman et al., 2021). Women still experience discrimination from all aspects of life (Abdurrahman & Tusianti, 2021). This is due to the lack of women's skills which makes women have obstacles such as unemployment (Fitri, 2020; Maulidah, 2020). The role of women in development, among others, through education both in school and outside of school, improving the degree of health and nutrition, and improving family welfare. One of these activities has been carried out through Dasa Wisma in villages. Dasa Wisma is the smallest group of the Family Welfare Empowerment (PKK) organization which is one of the social groups of local community organizations in every village or kelurahan as a place or forum for education and empowerment of every member of the community, especially women.

Based on observations made by researchers during observations in March 2021 in Gunung Pagat Hamlet, Loa Janan Ulu Village, Loa Janan District, Kutai Kartanegara Regency, the role of Dasa Wisma in shaping the character of social

care for Dasa Wisma members has been very good and active. The character of social concern shown by members of the Dasa Wisma group towards the welfare conditions of the surrounding community, especially families, is very good, they also play a role and are actively involved in every activity organized by Dasa Wisma. Based on the description of the good background above, the author is interested in researching with the title "The Role of Dasa Wisma in Shaping the Character of Social Concern for Dasa Wisma Members in Gunung Pagat Hamlet, Loa Janan Ulu Village, Loa Janan District, Kutai Kartanegara Regency".

## **II. METHODS**

The research used is qualitative descriptive research, which is a study whose purpose is to describe systematically and regularly, facts and accurately regarding traits, these facts researchers try to describe the role of Dasa Wisma in shaping the character of social care of Dasa Wisma members. The focus of the research shows the subject matter that occurs and which is the center of attention of the research to be researched by the researcher. This research will be focused on studies to investigate the role of Dasa Wisma in shaping the social caring character of Dasa Wisma members.

## **III. RESULT**

### **1. The role of Dasa Wisma in shaping the character of social care for Dasa**

Wisma members in Gunung Pagat Hamlet, Loa Janan Ulu Village, Loa Janan District, Kutai Kartanegara Regency. Based on the results of research that has been obtained related to the role of Dasa Wisma in shaping the character of social care for Dasa Wisma members in Gunung Pagat Hamlet, Loa Janan Ulu Village, Loa Janan District, Kutai Kartanegara Regency. In accordance with the indicators set by the author, namely:

#### **a. Recording and reporting citizen data and citizen activities**

The results of the study in Gunung Pagat Hamlet, Loa Janan Ulu Village, The role of Dasa Wisma in recording and reporting data on residents and community activities, namely the Dasa Wisma Naga 1 group in recording citizen data, usually to record data on the number of residents, the head of the Dasa Wisma group told the secretary to collect family cards belonging to residents while in recording other citizen data such as data on the number of pregnant women, mothers giving birth, puerperium, birth of babies, death of babies and toddlers and other data usually the

chairman and secretary of the Dasa Wisma group hold visits to residents' homes and ask for family data, the recording of citizen data includes recording the number of families, pregnant women, childbirth mothers, puerperium, mothers dying, babies born, babies dying and deaths of toddlers. Meanwhile, the recording of residents' activities includes recording mutual aid activities and devotional work such as cleaning the surrounding environment, preserving the environment by planting trees, vegetables, programs to build waste facilities by utilizing household waste by making creations from waste and used goods carried out by Dasa Wisma mothers as well as training on creativity development for each individual. The results of the recording of citizen data and citizen activities are then reported to the PKK organization at the level above it to the pkk organization at the sub-district level.

Based on the explanation above, it can be concluded that the role of Dasa Wisma Naga 1 in recording and reporting citizen data and citizen activities has been carried out regularly, citizen data recording activities carried out by the Dasa Wisma Naga 1 group such as collecting family cards belonging to residents and by visiting residents' homes, this can be seen from the completeness of data owned by Dasa Wisma Naga 1 from data on the number of pregnant women, childbirth mothers, breastfeeding mothers, the number of babies and toddlers is complete and the Dasa Wisma Naga 1 group has also recorded all residents' activities by recording, absenteeism and documentation, recorded activities such as siskamling activities, devotional work cleaning the surrounding environment, gardening, posyandu and other community activities.

#### **b. Managing and organizing activities of 10 main PKK programs**

Dasa Wisma is the smallest group of the Family Empowerment and Welfare (PKK) organization consisting of 10-20 adjacent houses. As the smallest group of pkk organizations, Dasa Wisma has a very important role in managing and organizing the activities of the 10 main PKK programs, the form of activities such as carrying out arisan activities, mutual cooperation cleaning the surrounding environment, carrying out reading corner activities, UP2K activities with various kinds of businesses and other activities. From the results of research in Dasa Wisma Naga 1 Gunung Pagat Hamlet, Loa Janan Ulu Village, in the Dasa Wisma group, members of the Dasa Wisma group are always fostered and invited to be able to

play an active role in carrying out activities to manage and organize activities of 10 pkk main programs properly, such as being actively involved in carrying out mutual aid activities to clean the surrounding environment, carrying out activities to use land by gardening, farming, raising livestock, carrying out UP2K activities as an effort to improve the family economy, carrying out reading corner activities, carrying out activities related to creativity such as carrying out activities to recycle waste and used goods and other activities.

With the role of Dasa Wisma in managing and organizing activities of 10 pkk main programs. Dasa Wisma members are always given guidance and invitations to be able to play an active role in carrying out activities to manage and organize activities of 10 pkk main programs such as holding arisan activities, mutual cooperation to clean the surrounding environment, carry out land use activities by gardening, farming, raising livestock, carrying out UP2K activities as an effort to improve the family economy, carrying out reading corner activities, carrying out activities related to creativity such as carrying out activities to recycle waste and used goods and other activities.

2. The efforts made by Dasa Wisma in shaping the character of social concern for Dasa Wisma members in Loa Janan Ulu Village, Loa Janan District, Kutai Kartanegara Regency

**a. Extension**

Dasa Wisma Naga 1 Dusun Gunung Pagat Loa Janan Ulu Village, as an effort by Dasa Wisma in shaping the character of social care for Dasa Wisma members by providing counseling to Dasa Wisma members by providing counseling. Counseling as a behavior change process activity that concerns aspects of knowledge and skills and mental attitudes (Anandar & Wibowo, 2015). Counseling as part of Non-formal Education in order to improve the knowledge and skills of the community. In accordance with the characteristics of non-formal education, the learners who are given knowledge are adults (Saraka, 2020). The counseling carried out in Dasa Wisma to Dasa Wisma members has gone very well, but there are still Dasa Wisma members who are less actively involved in the activities organized by Dasa Wisma due to busyness factors.

Counseling carried out in the Dasa Wisma group to members of the Dasa Wisma group is like Dasa Wisma members are given teaching, given direction,

guidance and motivation in order to play an active role in every activity organized by Dasa Wisma in the success of the implementation of 10 pkk main programs and programs in the village. This process is the same as the learning process. The learning process is an interaction between educators and students (Lukman, 2021a; Wahyuni, 2021). Learning is intended to provide learning experiences to target communities, especially women, for the improvement of knowledge and skills.

Based on the explanation above, it can be concluded that the counseling carried out in Dasa Wisma to Dasa Wisma members has gone well, the counseling carried out by Dasa Wisma such as providing counseling on health, members of the Dasa Wisma group are given teaching, direction and motivation in order to play an active role in participating in every activity organized by Dasa Wisma as an effort to succeed the pkk main program and village program.

#### **b. Coaching**

One of the objectives of fostering the character of social concern is to form a nation that is resilient, competitive, has a noble character, is moral, tolerant, cooperative, patriotic in spirit, dynamically developing, science and technology-oriented, all of which are imbued with faith and piety in God Almighty. In shaping the character of social care for members of the Dasa Wisma group, the guidance carried out in the Dasa Wisma group is like providing teaching, being given guidance, given directions.

In addition, it also provides training in implementing the main PKK programs implemented by Dasa Wisma such as in carrying out land use activities by gardening, farming, raising livestock such as raising chickens and other activities. The training process is a process in improving special skills to the target participants of the training program (Lukman, 2021b; Riyadi, 2020). Training is also an effort in order to develop yourself in a better direction (Dewi, 2020). Training given to program targets as a form of productivity coaching to be able to develop the potential in individuals or groups (Mustangin et al., 2021). Knowledge and skills will make people able to meet needs, especially needs related to expertise (Monika, 2020). Training as a way to empower the community. So that people have the awareness to continue to learn to improve themselves (Amaliah, 2020). So that people have the confidence to change for the better (Octavia, 2020). This

makes people have good quality to be able to face global competition (Safitri, 2020).

In shaping the character of social care for *dasa Wisma Perlu* members, it is programmed, either the coaching carried out by the PKK organization or by the *Dasa Wisma* group itself. Usually training activities, also encouraged by the village, are usually training held such as gardening training, farming and others. With this activity, it is hoped that members of the *dasa wisma* understand and have a high social concern character for the welfare conditions of the surrounding community.

Based on the above exposure, it can be concluded that social care is a feeling of responsibility for the difficulties faced by others where a person is encouraged to do something to overcome it. "Social Care" in social life is more strongly interpreted as a person's good behavior towards others around him. Social care starts from the will to "give" not "receive". Social concern is attention to the situation of others, Social care today is not widely practiced by many people. Many people feel that fewer and fewer people care about others and tend to be self-serving individualists. For this reason, the attitude of social care needs to be re-developed, because the sensitivity to do all of that cannot just grow on everyone because it requires a process of training and educating. Have a soul caring for others is very important to everyone because we cannot live alone in this world. Environmental factors are certainly very influential in the process of cultivating a spirit of social concern. The immediate environment such as family, friends, and the community environment where we grow up and socialize is very influential in determining the level of social care.

#### **IV. CONCLUSION**

Based on the results of research and discussion, the author draws the conclusion that *Dasa Wisma* as the smallest group of PKK groups has a strategic role in realizing a prosperous family. In addition, through *Dasa Wisma*, it is hoped that it can monitor and anticipate the emergence and development of a recently horrendous disease, namely the covid-19 pandemic outbreak, and not reduce the vigilance of other annual diseases such as dengue fever. *Dasa Wisma* plays an important role in improving the community's economy so it is hoped that there will be a change where previously they only worked as housewives who had no income, but after joining *Dasa Wisma* they were taught to make various kinds of handicrafts

and cakes that could later be sold. Every community that joins will always be directed and taught in such a way as to be able to have the skills or ability to create something whether it is in the form of goods or services and expertise. Dasa Wisma members are also taught to create a small business at home in order to increase family income.

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